

# Trinity Sunday

May 31st at 10 a.m.

**St. Anselm's Episcopal Church**

Lafayette, California



*Welcome to St. Anselm's!*

*Whether this is your first time visiting or you worship with us every week, **please know you are warmly welcome.** Restrooms are located next door in the Parish Hall. Children are a blessing and encouraged to participate in worship alongside their parents. On the left of the sanctuary is an area with toys, coloring sheets, and crayons. Feel free to enjoy the playground as well. Please accompany your child.*

***The people's responses are in bold. All hymns can be found in the Blue Hymnal.***

*This type of note, offering direction about the service is called a "rubric," which comes from the Latin word rubrics (red) - referring to a time when these instructional notes were always written in red.*

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

## PRELUDE

## THE ENTRANCE RITE

*The people stand as able at the introduction to the hymn.*

## PROCESSIONAL HYMN

*We begin our worship as a gathered community for praising God in song. Sung by all.*

**H#362 "Holy, holy, holy"**

*Presider* Alleluia. Christ is risen.

***People*** ***The Lord is risen indeed. Alleluia.***

*The Presider then continues*

*Presider* There is one Body and one Spirit;

***People*** ***There is one hope in God's call to us;***

*Presider* One Lord, one Faith, one Baptism;

***People*** ***One God and Creator of all.***

*Presider* God be with you.

***People*** ***And also with you.***

*Presider* Let us pray.

## THE COLLECT FOR PURITY

*This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.*

# Altar Guild Commission



## ***What we do:***

- Prepare the church for worship and special services.
- Maintain all vestments, linens and vessels used during our services.
- Work with the Rector, Deacon and Worship Commission leader to implement new practices for worship services.

## ***Key activities:***

- Each week, prepare the church for worship: clean the space around the altar, dust the pews, and set the altar for communion with appropriate linens, vessels, bread and wine.
- Purchase and arrange the altar flowers.
- Work with the Rector and families to prepare the church for weddings and celebrations of life.
- Polish all silver and brass vessels used for worship services. Launder and repair all linens and vestments.
- Decorate the church for Christmas, Palm Sunday and Easter.
- Raise funds to pay for additional flowers, decorations, and to replace vestments as needed.
- Work closely with the Rector, Deacon and Worship Commission leader to ensure that the worship space is prepared to support new or modified approaches to our services.

## ***How we work together:***

- We work in teams of 2 to 3 people to prepare the church for worship services each week. Each team serves one week per month.
- In addition to the Altar Guild Director, we have a Treasurer to manage our income and expenses, and a Clerk/Recorder to take and publish minutes of our meetings.
- The entire Altar Guild, Rector and Deacon meet each month (except July and August) to review income and expenses, plan for upcoming events and discuss improvements to our procedures.
- We have an auxiliary of individuals, who are not officially Altar Guild members, that purchase and arrange the altar flowers on weeks when a regular member is not available to perform this activity.

## ***Helpful characteristics for team members:***

- Good organizational skills
- Flexible, dedicated and dependable
- Team player
- A willingness to perform routine and sometimes mundane tasks with good cheer and respect for the sacred items in our care.

*For more information:* Sylvia Williams, [SW9565@yahoo.com](mailto:SW9565@yahoo.com), (925) 586-0730

*Presider*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## S #280 “Gloria in Excelsis”

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord  
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther:  
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Let us pray.

*Presider*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, forever and ever. **Amen.**

*The People sit for the readings.*

# THE WORD OF GOD

## THE FIRST LESSON

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted:*

### **Genesis 1:1-2:4a**

*Lector*            A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Lector:* Hear what the Spirit is saying to God’s *people*.

*People:* ***Thanks be to God.***

## **Psalm 8**

- 1 O Lord our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, \*  
how exalted is your Name in all the world!

## THE SECOND LESSON

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

### **2 Corinthians 13:11-13**

*Lector*            A reading from Paul's second letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector:*            Hear what the Spirit is saying to God's *people*.

***People:*            Thanks be to God.**

*A period of silence follows.*

*The people stand as able for the introduction of the hymn.*

## GOSPEL HYMN

*The Gospel hymn moves us toward the summit of the Liturgy of the Word – the reading of The Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”*

### **H#493 "O for a thousand tongues to sing"**

## GOSPEL OF THE DAY

*This reading is taken from the four Gospels (Mathew, Mark, Luke and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' word and actions.*

### **Matthew 28:16-20**

*Gospeler*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People*            Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Gospeler*      The Gospel of the Lord.  
*People*        ***Praise to you, Lord Christ.***

*The people are seated at the invitation of the Presider.*

## **THE SERMON**

*The Rev. Will Scott*

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the spiritual readings and relates them to daily life. A period of silence follows the Sermon.*

*The people stand as able.*

## **THE NICENE CREED**

*The word “creed” comes from the Latin “credo” for “I believe”. First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

*Leader:* Let us affirm our faith by saying together:

***We believe in one God,***  
***the Father, the Almighty,***  
***maker of heaven and earth,***  
***of all that is, seen and unseen.***  
***We believe in one Lord, Jesus Christ,***  
***the only Son of God,***  
***eternally begotten of the Father,***  
***God from God, Light from Light,***  
***true God from true God,***  
***begotten, not made,***  
***of one Being with the Father.***  
***Through him all things were made.***  
***For us and for our salvation***  
***he came down from heaven:***  
***by the power of the Holy Spirit***  
***he became incarnate from the Virgin Mary,***  
***and was made human.***  
***For our sake he was crucified under Pontius Pilate;***  
***he suffered death and was buried.***  
***On the third day he rose again***  
***in accordance with the Scriptures;***  
***he ascended into heaven***  
***and is seated at the right hand of the Father.***  
***He will come again in glory to judge the living and the dead,***  
***and his kingdom will have no end.***  
***We believe in the Holy Spirit, the Lord, the giver of life,***  
***who proceeds from the Father and the Son.***  
***With the Father and the Son he is worshiped and glorified.***

*He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*Silence*

*The Leader and People pray responsively*

*Leader* Holy One, we pray for your holy Catholic Church;

*People* ***That we all may be one.***

*Leader* In the Anglican Cycle of Prayer we pray Eglise Anglicane du Rwanda. In the Diocesan Cycle of Prayer, we pray for Holy Trinity/La Santissima Trinidad, Richmond; Trinity + St. Peter's, San Francisco; and Trinity, Menlo Park. In the St. Anselm's Cycle of Prayer we pray for the Worship Commission. Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Leader* We pray for all bishops, priests, and deacons especially for Sean our Presiding Bishop; for Austin, our Bishop; for Will our Rector and for Naomi our Deacon.

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Leader* Have compassion on those who suffer from any grief or trouble.

*People* ***That they may be delivered from their distress.***

*Leader* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Leader* Give to the departed eternal rest.

*People* ***Let light perpetual shine upon them.***

*Leader* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Leader* Let us pray for our own needs and those of others.

*Leader* I invite those who are with us via Zoom to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

*When they are finished:*

*Leader* I invite those who are present to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

*Leader* Come, Lord of Light, shatter the darkness of our world with the light of your love. Hear the prayers we offer you, and give us the courage and conviction to make these prayers a reality. We pray to you in the name of our hope, Jesus, the Christ. **Amen.**

## **CONFESSION OF SIN & ABSOLUTION**

*Confessing our sins, receiving forgiveness (absolution), and showing sign of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

*Leader* We pray to you also for the forgiveness of our sins.

***All***  
***Most merciful God,***  
***we confess that we have sinned against you***  
***in thought, word, and deed,***  
***by what we have done,***  
***and by what we have left undone.***  
***We have not loved you with our whole heart;***  
***we have not loved our neighbors as ourselves.***  
***We are truly sorry and we humbly repent.***  
***For the sake of your Son Jesus Christ,***  
***have mercy on us and forgive us;***  
***that we may delight in your will,***  
***and walk in your ways,***  
***to the glory of your Name. Amen***

*Presider* Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## **THE PEACE**

*Presider* The peace of the Lord be always with you.  
*People* ***And also with you.***

*The people greet one another with a sign of God's peace and then are seated.*

## **ANNOUNCEMENTS**

*At this time, the deacon, presider and parish leaders may make announcements.*

## **PRAYERS FOR THE INDIVIDUALS**

John Ruby, Holly Higgins, Kerri DiLorenza, Al Makely

**PRAYER FOR BIRTHDAYS:** *O Lord, watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

Mary & Mark Stewart

**PRAYERS FOR ANNIVERSARIES:** *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true Godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

**PRAYER FOR TRAVELERS:** *O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.*

## **THE HOLY COMMUNION**

### **THE OFFERTORY**

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*An offering is received to support the church's ministry of sharing God's love. All are invited to make a gift as the plate is passed or online at: <https://stanselmslafayette.org/give>*

### **OFFERTORY ANTHEM**

**H#371 "Thou, whose almighty word"**

### **THE GREAT THANKSGIVING**

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*The people stand as able.*

***Presider and People sing the Doxology***

Praise God, from whom all bless - ings flow; praise Him, all crea - tures  
here be - low; praise Him a - bove, ye Heaven - ly host: Praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

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***Presider and People***

*Presider* The Lord be with you.

***People*** ***And also with you.***

*Presider* Lift up your hearts.

***People*** ***We lift them to the Lord.***

*Presider* Let us give thanks to the Lord our God.

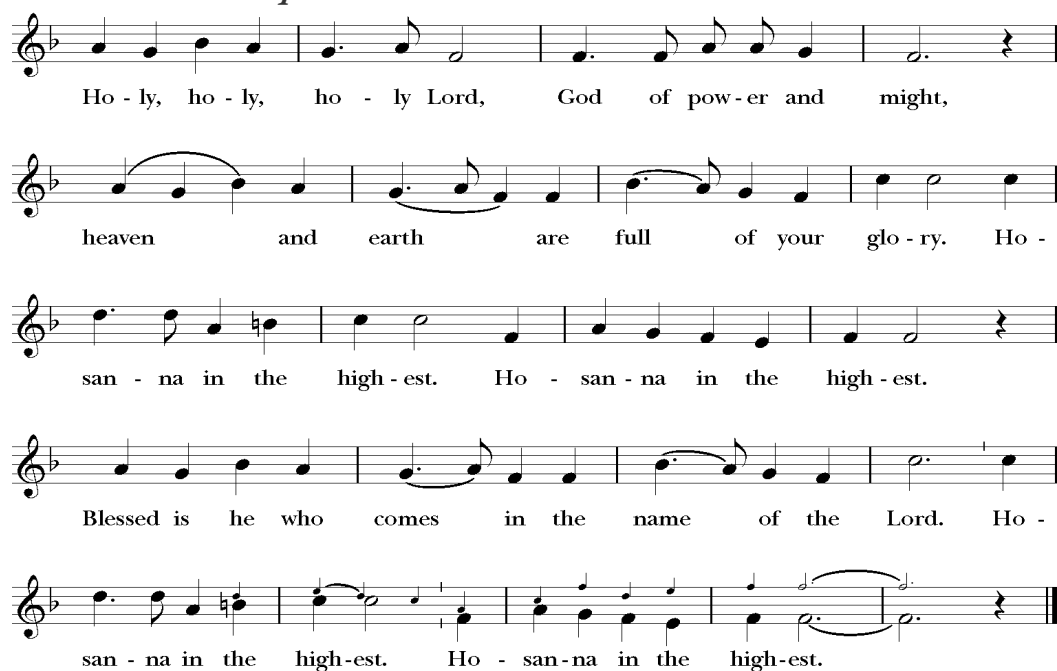
***People*** ***It is right to give him thanks and praise.***

*Presider*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## *Presider and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

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*We recall God's acts of salvation history. The presider says the "Word of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

### *The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St Anselm and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

*The great Amen is when the congregation with a unified great voice concurs with all that the Presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **Amen.**

*The people remain standing.*

## **THE LORD'S PRAYER**

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Presider* As our Savior Christ has taught us, we now pray,

### ***Presider and People***

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.***

***Forgive us our sins  
as we forgive those  
who sin against us.***

***Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.***

## THE BREAKING OF THE BREAD

*The Presider breaks the bread. A period of silence is kept.*

*Presider* We break this bread to share in the body of Christ.

*People* ***Though we are many, we are one body, because we all share in the one bread.***

## INVITATION TO THE TABLE

*The people are seated.*

***All are invited to come forward to receive Communion or a blessing.***

*Please proceed to the altar rail, depart your pew from the right, as directed by the ushers. Please return to your pew from the left.*

*At St Anselm's we are sharing a common cup. If you wish grape juice, please tell the assistant.*

*Gluten free wafers are available. Please assist us by placing your right hand on your chest so that you may be served accordingly.*

*If you do not wish to receive the bread and wine, but would like a blessing, please indicate this by crossing your arms across your chest. If you are unable to approach the altar rail, please stand in place and the table ministers will bring Communion to you.*

## COMMUNION ANTHEM

**366 "Holy God, we praise thy Name" (verses 1–4)**

## POST COMMUNION PRAYER

*The people stand as able.*

*Presider* Let us pray.

***Presider and People***

***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen***

## THE BLESSING

*The Presider blesses the people, and the people respond, Amen.*

*Presider*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. ***Amen.***

## RECESSIONAL HYMN

**H#377 "All people that on earth do dwell"**

## THE DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.

*People*      *In the name of Christ. Amen.*

## POSTLUDE

## **ANNOUNCEMENTS**

**MINISTRY-OF-THE-MONTH:** [Altar Guild](#)

**TODAY'S ALTAR FLOWERS** are donated by Katie Taggart to St Anselm's and the Glory of God.

### **DRIVE-OF-THE-MONTH: ST DOROTHY'S REST SUMMER CAMP**

St. Dorothy's Rest believes every child deserves the chance to experience the magic of camp, regardless of financial circumstances. Relying on generosity of donors, families and the Episcopal Diocese of California, they ensure that no camper is ever turned away due to cost.

St. Anselm's is joining in raising awareness, collecting camp items and donations to support an amazing Episcopal Summer Camp. Needed new donation items:

- Outdoor sleeping bags
- Backpacking backpacks
- Beach towels
- Sunscreen
- Monetary donation to support campership
  - Full campership \$1200
  - Partial campership \$800 or \$1000

Please make checks payable to St. Anselm's with "St. Dorothy's Rest" in the memo line

Thank you to everyone who donated to our April Drive to support Grateful Gatherings. The kitchen items will be much appreciated!

### **MICHAEL LANE PRESCHOOL IS NOW ENROLLING FOR FALL 2026**

We are busy touring families and getting ready to welcome new preschoolers to our program this August! If you know anyone looking for a preschool please send them our way. There is more information about our school and an application on our [WEBSITE](#). Scheduling a tour is a great first step for families to learn about our program and see if we are a good fit.

### **2ND ANNUAL QUEER FAITH FESTIVAL**

An Interfaith Celebration of Spirit & Identity: Mark your calendars! The Queer Faith Festival returns — a joyful, welcoming gathering where LGBTQ+ people, diverse faith communities, and allies come together to celebrate the many beautiful ways spirituality and queer identity intertwine. Sunday, June 14th, from 2–5 p.m. at Our Savior Lutheran Church, 1035 Carol Ln, Lafayette, CA 94549

Whether you're curious, committed, or just looking for community, all are welcome. Interested in volunteering, sponsoring, or learning more? Reach out to Sarah at [queerfaithfestival@gmail.com](mailto:queerfaithfestival@gmail.com) — we'd love to have you involved!

### **FAITH250**

Faith250 invites faith leaders and communities across the country to form clusters of congregations to act as sacred spaces for listening to one another, clarifying our shared civic

values, and celebrating our hopes for America. Find link in weekly email to sign up for the Wednesday evening gatherings. St. Anselm's is one of eleven local faith communities who are participating.

June 3rd, 7:00-8:30 p.m., Temple Isaiah: The Declaration of Independence

June 10th, 7:00-8:30 p.m., Temple Isaiah: What to the slave is the 4<sup>th</sup> of July?

June 17th, 7:00-8:30 p.m., Lafayette Orinda Presbyterian Church: The New Colossus

June 24th, 7:00-8:30 p.m., Lafayette Orinda Presbyterian Church: America the Beautiful

July 3rd, 6:00-8:00 p.m., Temple Isaiah: Interfaith Potluck

### **CANTERBURY TALES DEADLINE**

May 31st is the deadline to submit articles for the June/July issue of Canterbury Tales. Please email any announcements or articles to [margaret.w@stanselms.us](mailto:margaret.w@stanselms.us).

### **ST. ANSELM'S PRAYER CHAIN**

The St. Anselm's Prayer Chain is a list of our parishioners and loved ones for whom prayers have been requested. Prayer is voluntary and on your own whenever you wish to pray. If you would like to receive the Prayer Chain or if you would like to add someone to the Prayer Chain, please email Vicki at [vrpappas@gmail.com](mailto:vrpappas@gmail.com).

### **COFFEE HOSTS NEEDED**

Everyone is invited to enjoy conversation and refreshments in Jackson Hall, immediately following the service. We are in need of volunteers to host coffee hour. Please sign up at: <https://www.signupgenius.com/go/70A0D45A5AF22A64-58747416-stanselms#/> or contact Sylvia Williams at 925-586-0730 to reserve a date. Thank you!

### **ALTAR FLOWER DONATIONS**

Each week the altar is graced with a beautiful flower arrangement that is donated by our generous parishioners. Altar flower donations can be dedicated to the memory of a loved one, in honor of a family member or simply to the glory of God. The requested donation is \$50 per date. Please sign up for your selected date and complete a green dedication card. The flower chart and dedication cards can be found next to the east entrance to the church. Please make your check payable to "St. Anselm's" and indicate "Altar Guild" on the memo line. You can submit the check and dedication card to the church office or put them in the collection plate. Thank you for your support!

### **CONTACT INFORMATION**

For personal inquiries, please contact Rector Will Scott: [rector@stanselmslafayette.org](mailto:rector@stanselmslafayette.org)

For questions, please contact Office Manager Margaret Wolfe: [margaret.w@stanselms.us](mailto:margaret.w@stanselms.us)  
Please submit announcements by noon on Wednesday. Summer schedule – Mondays: working remotely, please email for questions; Wednesdays & Fridays office hours: 9am – noon, or by appointment.



## Outreach for the Month of May is St. Dorothy's Rest Summer Camp

St. Dorothy's Rest believes every child deserves the chance to experience the magic of camp—regardless of financial circumstances. Relying on the generosity of donors, families, and the Episcopal Diocese of California, they ensure that no camper is ever turned away due to cost.

St. Anselm's is joining in raising awareness, collecting camp items and donations to support this amazing Episcopal Summer Camp.

Needed New Donation Items are:

- ◆ Outdoor Sleeping Bags
- ◆ Backpacking Backpacks
- ◆ Beach Towels
- ◆ Sunscreen



Monetary donations are being accepted as well to support a Campership (scholarship for a child to attend for one week)

- ◆ Full Campership \$1,200
- ◆ Partial Campership \$1,000 or \$800

Please make checks payable to St. Anselm's with  
"St. Dorothy's Rest" in the memo line

For bookkeeping questions, please contact Bookkeeper Steve Zimmerman:

[bookkeeper@stanselms.us](mailto:bookkeeper@stanselms.us)

For choir questions, please contact Director of Music Chris Kula: [choir@stanselms.music](mailto:choir@stanselms.music)

**BIRTHDAYS & ANNIVERSARIES: May 31 - June 6**

John Ruby, Holly Higgins, Kerri DiLorenza, Al Makely, Mary & Mark Stewart

**COMING UP AT ST. ANSELM'S**

**Sunday, May 31st — Worship Commission** will meet at 11:15 a.m.. in the conference room.

**Tuesday, June 2nd — Morning Prayer** will be led by Deacon Naomi via Zoom at 9:00 a.m. To be invited, email Deacon Naomi at [orchidsnrch@yahoo.com](mailto:orchidsnrch@yahoo.com).

**Thursday, June 4th — Evening Bible Study** will meet via Zoom at 7:00 p.m.

**Friday, June 5th — Lamorinda Village Strength & Balance Class** 11:30a.m. to 12:30 p.m.

## **SERVING TODAY:**

Presider: The Rev. Will Scott, Deacon: The Rev. Naomi Chamberlain-Harris, Director of Music: Chris Kula, Lectors: Al Makely, Julie Starr, Lay Eucharist Minister: Peg Mastson, Altar Guild: Sylvia Williams, Katie Taggart, Mallory Williams, Ushers: Bob Eddy, Joan Martin, Coffee Hosts: Katie Taggart, Counters: Peg Matson, Hank Gatlin, Vestry Person of the Day: Keith Pearce, Videography: Chris Young, David Rowe, Henry Rosenberg

STAFF: The Rev. Will Scott, Rector; The Rev. Naomi Chamberlain-Harris, Deacon; Chris Kula, Director of Music; Margaret Wolfe, Office Manager; Steve Zimmerman, Bookkeeper; Holly Higgins, Preschool Director; Marian Mulkey, Treasurer

### VESTRY:

Class of 2027: Hank Gatlin, Dharmini Harichandran, Iris Hillman-Sr. Warden, Katie Taggart

Class of 2028: Pamela Green, Sheila Riedy, Maggie McCloskey, Julia Starr-Clerk

Class of 2029: Keith Pearce, Julie Rinkenberger-Jr. Warden, Elisabeth Ward

DEANERY DELEGATES: Bob Eddy, Marty Fischer, Kayce Rane

COMMISSIONS & MINISTRIES: Altar Guild-Sylvia Williams, Christian Formation-Anne Brown, Lay Eucharist Ministers/Lectors- Judy Peak, Parish Life-Sylvia Williams, Property-JP Zhang, Service/Outreach-Joni Pearce, Stephen Ministry-Vicki Pappas, Stewardship-Katie Taggart, Worship-Judy Peak

*All are invited to make a gift to support St. Anselm's ministry of sharing God's love.  
As the plate is passed \* Online at <https://stanselmslafayette.org/give>  
Thank you for your generosity.*



Sign up for St. Anselm's Weekly Email News

Church worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on the live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

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*"St. Anselm's Episcopal Church is a nurturing community for people of all ages who seek to know God, grow, and serve."*

St. Anselm's Episcopal Church ~ 682 Michael Lane ~ Lafayette, CA 94549

(925) 284-7420

[www.stanselmslafayette.org](http://www.stanselmslafayette.org)