

The Seventh Sunday After Pentecost

July 12th at 10 a.m.

St. Anselm's Episcopal Church

Lafayette, California



Welcome to St. Anselm's!

*Whether this is your first time visiting or you worship with us every week, **please know you are warmly welcome.** Restrooms are located next door in the Parish Hall. Children are a blessing and encouraged to participate in worship alongside their parents. On the left of the sanctuary is an area with toys, coloring sheets, and crayons. Feel free to enjoy the playground as well. Please accompany your child.*

The people's responses are in bold. All hymns can be found in the Blue Hymnal.

This type of note, offering direction about the service is called a "rubric," which comes from the Latin word rubrics (red) - referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN

We begin our worship as a gathered community for praising God in song. Sung by all.

H#435 "At the name of Jesus"

Presider Blessed be the one, holy and living God.

People* **Glory to God forever and ever.*

Presider Let us pray.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

S #280 "Gloria in Excelsis"

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.



Hymn permission used by Rite Song a one-time use reprint license for congregational use.

THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

People ***And also with you.***

Presider Let us pray.

Presider

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

The People sit for the readings.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted:

Genesis 25:19-34

Lector A reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector: Hear what the Spirit is saying to God's *people*.

People: ***Thanks be to God.***

Psalm 119:105-112

105 Your word is a lantern to my feet *
and a light upon my path.
106 I have sworn and am determined *
to keep your righteous judgments.
107 I am deeply troubled; *
preserve my life, O Lord, according to your word.
108 Accept, O Lord, the willing tribute of my lips, *
and teach me your judgments.
109 My life is always in my hand, *
yet I do not forget your law.
110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
112 I have applied my heart to fulfill your statutes *
forever and to the end.

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Romans 8:1-11

Lector A reading from Paul's letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

A period of silence follows.

The people stand as able for the introduction of the hymn.

GOSPEL HYMN

The Gospel hymn moves us toward the summit of the Liturgy of the Word – the reading of The Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

H#424 "For the fruit of all creation"

GOSPEL OF THE DAY

This reading is taken from the four Gospels (Mathew, Mark, Luke and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' word and actions.

Matthew 13:1-9,18-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The people are seated at the invitation of the Presider.

THE SERMON

The Rev. Will Scott

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the spiritual readings and relates them to daily life. A period of silence follows the Sermon.

The people stand as able.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe". First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

Leader: Let us affirm our faith by saying together:

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,***

*true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.
Silence

The Leader and People pray responsively

Leader Holy One, we pray for your holy Catholic Church;
People ***That we all may be one.***

Leader In the Anglican Cycle of Prayer we pray for the Episcopal Church of South Sudan. In the Diocesan Cycle of Prayer, we pray for Episcopal Community Services, which provides essential services to individuals and families experiencing homelessness in San Francisco. In the St. Anselm's Cycle of Prayer we pray for our Deanery Delegation. Grant that every member of the Church may truly and humbly serve you;
People ***That your Name may be glorified by all people.***

Leader We pray for all bishops, priests, and deacons especially for Pope Leo, Archbishop Sarah, Sean our Presiding Bishop; for Austin, our Bishop; for Will our Rector and for Naomi our Deacon.

People ***That they may be faithful ministers of your Word and Sacraments.***

Leader We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Leader Have compassion on those who suffer from any grief or trouble.

People ***That they may be delivered from their distress.***

Leader Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Leader Give to the departed eternal rest.

People ***Let light perpetual shine upon them.***

Leader We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Leader Let us pray for our own needs and those of others.

Leader I invite those who are with us via Zoom to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

When they are finished:

Leader I invite those who are present to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

Leader Come, Lord of Light, shatter the darkness of our world with the light of your love. Hear the prayers we offer you, and give us the courage and conviction to make these prayers a reality. We pray to you in the name of our hope, Jesus, the Christ. **Amen.**

CONFESSION OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing sign of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Leader We pray to you also for the forgiveness of our sins.

All

Most merciful God,

we confess that we have sinned against you

*in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

Presider Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

At this time, the deacon, presider and parish leaders may make announcements.

PRAYERS FOR THE INDIVIDUALS

Alan Swimmer

PRAYER FOR BIRTHDAYS: *O Lord, watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

Ann & Jim Burns

PRAYERS FOR ANNIVERSARIES: *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true Godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

PRAYER FOR TRAVELERS: *O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care;*

protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support the church's ministry of sharing God's love. All are invited to make a gift as the plate is passed or online at: <https://stanselm.lafayette.org/give>

OFFERTORY ANTHEM

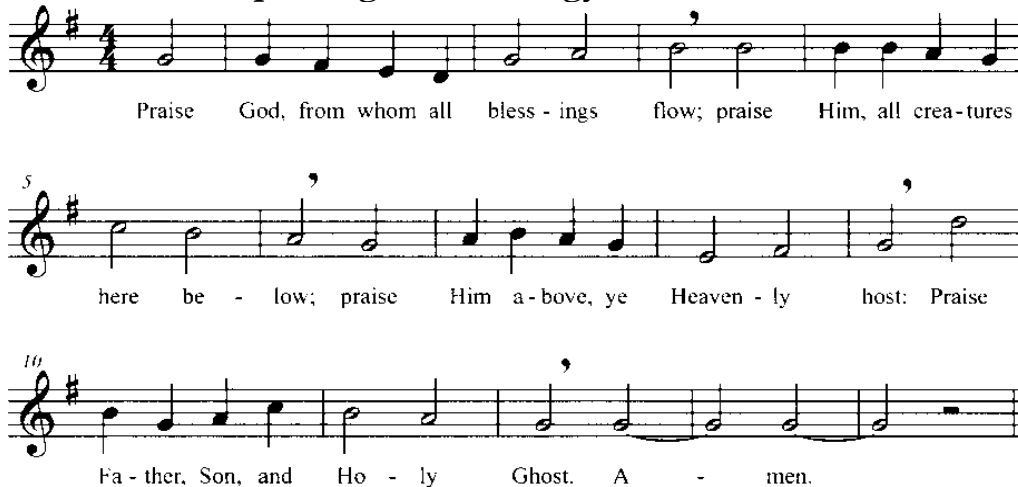
H#653 "Dear Lord and Father of mankind"

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The people stand as able.

Presider and People sing the Doxology



Praise God, from whom all bless - ings flow; praise Him, all crea-tures

here be - low; praise Him a - bove, ye Heaven - ly host: Praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Presider and People

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

We recall God's acts of salvation history. The presider says the "Word of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were

heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St Anselm and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

The great Amen is when the congregation with a unified great voice concurs with all that the Presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

The people remain standing.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Presider As our Savior Christ has taught us, we now pray,

Presider and People

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.***

Give us today our daily bread.

*Forgive us our sins
as we forgive those
who sin against us.*

*Save us from the time of trial,
and deliver us from evil.*

*For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

THE BREAKING OF THE BREAD

The Presider breaks the bread. A period of silence is kept.

Presider We break this bread to share in the body of Christ.

People *Though we are many, we are one body, because we all share in the one bread.*

INVITATION TO THE TABLE

The people are seated.

All are invited to come forward to receive Communion or a blessing.

Please proceed to the altar rail, depart your pew from the right, as directed by the ushers. Please return to your pew from the left.

At St Anselm's we are sharing a common cup. If you wish grape juice, please tell the assistant.

Gluten free wafers are available. Please assist us by placing your right hand on your chest so that you may be served accordingly.

If you do not wish to receive the bread and wine, but would like a blessing, please indicate this by crossing your arms across your chest. If you are unable to approach the altar rail, please stand in place and the table ministers will bring Communion to you.

COMMUNION ANTHEM

H#671 "Amazing Grace"

POST COMMUNION PRAYER

The people stand as able.

Presider Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen

THE BLESSING

*The Presider blesses the people, and the people respond, **Amen.***

Presider

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

RECESSIONAL HYMN

H#438 "Tell out my soul"

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People ***In the name of Christ. Amen.***

POSTLUDE

ANNOUNCEMENTS

MINISTRY-OF-THE-MONTH: [Christian Formation Commission](#)

TODAY'S ALTAR FLOWERS are donated by Edee Allison in memory of her loving husband John, and by the Crawford family in memory of Bob Crawford.

DRIVE-OF-THE-MONTH: JUNE & JULY OUTREACH – 10,000 LUNCHES

Our donations for the months of June & July will go to the organization 10,000 Lunches. Their mission is to alleviate hunger in homeless communities by empowering middle and high school students as they prepare and provide meals. A local teacher in Moraga, Brett Lorie, has been a passionate supporter of 10,000 lunches for 20+ years. He organizes students to prepare bagged lunches that they then distribute throughout Oakland to people in the homeless communities. We will collect non-perishable items and decorate bags to put the food items in and then pass them on the Brett to distribute. Please note all items should be individual size portions - think snack size.

We will gladly take the following items: granola bars, juice boxes/bags, small cans of tuna or spam, small peanut butter, instant oatmeal, fruit cups, and applesauce. Please see the list on Amazon [HERE](#)

LUNCH BUNCH

Please join us on **Tuesday, July 21st** at Town Bakery and Cafe, 337 Rheem Blvd, Moraga, at 11:30 a.m. Please RSVP to Katie Taggart katietaggart@att.net or 415-686-5790 by 6/15 so she can make seating accommodations with the restaurant. [Menu](#)

FREE TECH HELP FOR SENIORS (65+)

Lamorinda Village student volunteers provides assistance with navigating smartphones, ipads & laptops to help connect with family, internet basics, emails and passwords. Mondays 10 a.m. to noon, AARD/3561 Mt. Diablo Blvd., Lafayette. Make an appointment 925-283-3500 or info@lamorindavillage.org

MICHAEL LANE PRESCHOOL IS NOW ENROLLING FOR FALL 2026

We are busy touring families and getting ready to welcome new preschoolers to our program this August! If you know anyone looking for a preschool please send them our way. There is more information about our school and an application on our [WEBSITE](#). Scheduling a tour is a great first step for families to learn about our program and see if we are a good fit.

ST. ANSELM'S PRAYER CHAIN

The St. Anselm's Prayer Chain is a list of our parishioners and loved ones for whom prayers have been requested. Prayer is voluntary and on your own whenever you wish to pray. If you would like to receive the Prayer Chain or if you would like to add someone to the Prayer Chain, please email Vicki at vrpappas@gmail.com.

COFFEE HOSTS NEEDED

Everyone is invited to enjoy conversation and refreshments in Jackson Hall, immediately following the service. We are in need of volunteers to host coffee hour. Please sign up at:

<https://www.signupgenius.com/go/70A0D45A5AF22A64-58747416-stanselms#/> or contact Sylvia Williams at 925-586-0730 to reserve a date. Thank you!

ALTAR FLOWER DONATIONS

Each week the altar is graced with a beautiful flower arrangement that is donated by our generous parishioners. Altar flower donations can be dedicated to the memory of a loved one, in honor of a family member or simply to the glory of God. The requested donation is \$50 per date. Please sign up for your selected date and complete a green dedication card. The flower chart and dedication cards can be found next to the east entrance to the church. Please make your check payable to "St. Anselm's" and indicate "Altar Guild" on the memo line. You can submit the check and dedication card to the church office or put them in the collection plate. Thank you for your support!

CONTACT INFORMATION

For personal inquiries, please contact Rector Will Scott: rector@stanselmslafayette.org

For questions, please contact Office Manager Margaret Wolfe: margaret.w@stanselms.us
Please submit announcements by noon on Wednesday. Summer schedule – Mondays: working remotely, please email for questions; Wednesdays & Fridays office hours: 9am – noon, or by appointment.

For bookkeeping questions, please contact Bookkeeper Steve Zimmerman: bookkeeper@stanselms.us

For choir questions, please contact Director of Music Chris Kula: choir@stanselms.music

BIRTHDAYS & ANNIVERSARIES: July 12 – 18

Alan Swimmer, Ann & Jim Burns

COMING UP AT ST. ANSELM'S

Sunday, July 12th — Cancer Support Group will meet in the conference room and via Zoom at 11:30 a.m.

Tuesday, July 14th — Morning Prayer will be led by Deacon Naomi via Zoom at 9:00 a.m. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Thursday, July 16th — Evening Bible Study will meet via Zoom at 7:00 p.m.

Friday, July 17th — Lamorinda Village Strength & Balance Class 11:30a.m. to 12:30 p.m.

SAVE THE DATE



Saturday, August 15th — Summer Parish/Preschool Picnic
from 4:00 to 6:00 p.m.

SERVING TODAY:

Presider: The Rev. Will Scott, Deacon: The Rev. Naomi Chamberlain-Harris, Director of Music: Chris Kula, Lectors: Katie Taggart, Maggie McCloskey, Lay Eucharistic Minister: Peg Matson, Altar Guild: Dharmini Harichandran, Edee Allison, Peg Matson, Ushers: Matt Chayt, Bob Eddy, Coffee Hosts: Suzanne Gatlin, Hank Gatlin, Counters: Julia Starr, Vestry Person of the Day: Pamela Green, Videography: Chris Young, David Rowe, Henry Rosenberg

STAFF: The Rev. Will Scott, Rector; The Rev. Naomi Chamberlain-Harris, Deacon; Chris Kula, Director of Music; Margaret Wolfe, Office Manager; Steve Zimmerman, Bookkeeper; Holly Higgins, Preschool Director; Marian Mulkey, Treasurer

VESTRY:

Class of 2027: Hank Gatlin, Dharmini Harichandran, Iris Hillman-Sr. Warden, Katie Taggart

Class of 2028: Sue Crawford, Pamela Green, Julia Starr-Clerk, Dana Santa Cruz

Class of 2029: Keith Pearce, Julie Rinkenberger-Jr. Warden, Elisabeth Ward

DEANERY DELEGATES: Bob Eddy, Marty Fischer, Kayce Rane

COMMISSIONS & MINISTRIES: Altar Guild-Sylvia Williams, Christian Formation-Anne Brown, Lay Eucharist Ministers/Lectors- Judy Peak, Parish Life-Sylvia Williams, Property-JP Zhang, Service/Outreach-Joni Pearce, Stephen Ministry-Vicki Pappas, Stewardship-Katie Taggart, Worship-Judy Peak

*All are invited to make a gift to support St. Anselm's ministry of sharing God's love.
As the plate is passed * Online at <https://stanselmslafayette.org/give>
Thank you for your generosity.*



Sign up for St. Anselm's Weekly Email News

Church worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on the live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

"St. Anselm's Episcopal Church is a nurturing community for people of all ages who seek to know God, grow, and serve."

St. Anselm's Episcopal Church ~ 682 Michael Lane ~ Lafayette, CA 94549
(925) 284-7420
www.stanselmslafayette.org