The Twenty Second Sunday After Pentecost

October 25th at 10 a.m.
St. Anselm's Episcopal Church
Lafayette, California

Welcome to St. Anselm's!

Whether this is your first time visiting or you worship with us every week, ***please know you are warmly welcome****. Restrooms are located next door in the Parish Hall. Children are a blessing and encouraged to participate in worship alongside their parents. On the left of the sanctuary is an area with toys, coloring sheets, and crayons. Feel free to enjoy the playground as well. Please accompany your child.*

The people's responses are in bold. All hymns can be found in the Blue Hymnal.

This type of note, offering direction about the service is called a "rubric," which comes from the Latin word rubrics (red) - referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN

We begin our worship as a gathered community for praising God in song. Sung by all.
GIA "Here in this place/Gather Us In"

Presider Blessed be the one, holy and living God.
People ***Glory to God forever and ever.***

Presider Let us pray.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

All
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

S #280 "Gloria in Excelsis"

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

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THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.
People ***And also with you.***
Presider Let us pray.

Presider
Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. ***Amen.***

The People sit for the readings.

THE WORD OF GOD

THE FIRST LESSON

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted:

Deuteronomy 34:1-12

Lector A reading from the Book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector: Hear what the Spirit is saying to God's people.
People: ***Thanks be to God.***

Psalm 90:1-6, 13-17

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.
17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

THE SECOND LESSON

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

1 Thessalonians 2:1-8

Lector A reading from Paul's first letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector: Hear what the Spirit is saying to God's people.
People: ***Thanks be to God.***

A period of silence follows.

The people stand as able for the introduction of the hymn.

GOSPEL HYMN

The Gospel hymn moves us toward the summit of the Liturgy of the Word – the reading of The Holy Gospel. Gospel means "good news" – specifically the "good news of Jesus."

H#517 "How lovely is thy dwelling place"

GOSPEL OF THE DAY

This reading is taken from the four Gospels (Mathew, Mark, Luke and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' word and actions.

Matthew 22:34-46

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

> 'The Lord said to my Lord,
> "Sit at my right hand,
> until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

The people are seated at the invitation of the Presider.

THE SERMON

The Rev. Will Scott

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the spiritual readings and relates them to daily life. A period of silence follows the Sermon.

The people stand as able.

THE NICENE CREED

The word "creed" comes from the Latin "credo" for "I believe". First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.

Leader: Let us affirm our faith by saying together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

Silence

The Leader and People pray responsively

Leader Holy One, we pray for your holy Catholic Church;
People ***That we all may be one.***

Leader In the Anglican Cycle of Prayer we pray for the Church of the Province of Central Africa. In the Diocesan Cycle of Prayer, we pray for The School for Deacons, the Archdeacons, all deacons of the diocese and their ministries, and those discerning a call to diaconal ministry. In the St. Anselm's Cycle of Prayer we pray for our Michael Lane Preschool staff, board and students. Grant that every member of the Church may truly and humbly serve you;
People ***That your Name may be glorified by all people.***

Leader We pray for all bishops, priests, and deacons especially for Pope Leo, Archbishop Sarah, Sean our Presiding Bishop; for Austin, our Bishop; for Will our Rector and for Naomi our Deacon.

People ***That they may be faithful ministers of your Word and Sacraments.***

Leader We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Leader Have compassion on those who suffer from any grief or trouble.

People ***That they may be delivered from their distress.***

Leader Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Leader Give to the departed eternal rest.

People ***Let light perpetual shine upon them.***

Leader We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Leader Let us pray for our own needs and those of others.

Leader I invite those who are with us via Zoom to offer their prayers, either silently or aloud. When you have concluded, please say **"In Your Mercy"** to which the congregation is invited to respond **"Hear Our Prayer."**

When they are finished:

Leader I invite those who are present to offer their prayers, either silently or aloud. When you have concluded, please say **"In Your Mercy"** to which the congregation is invited to respond **"Hear Our Prayer."**

When they are finished:

Leader Come, Lord of Light, shatter the darkness of our world with the light of your love. Hear the prayers we offer you, and give us the courage and conviction to make these prayers a reality. We pray to you in the name of our hope, Jesus, the Christ. ***Amen.***

CONFESSION OF SIN & ABSOLUTION

Confessing our sins, receiving forgiveness (absolution), and showing sign of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Leader We pray to you also for the forgiveness of our sins.

All
Most merciful God,
we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

Presider Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. ***Amen.***

THE PEACE

Presider The peace of the Lord be always with you.
People ***And also with you.***

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

At this time, the deacon, presider and parish leaders may make announcements.

Funding Our Vision: 2027 Pledge Campaign with John Powers and Keith Pearce

PRAYERS FOR THE INDIVIDUALS

Mark Stewart, Audrey Miskelley
PRAYER FOR BIRTHDAYS: *O Lord, watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.* ***Amen.***

Bob & Georganne Eddy
PRAYERS FOR ANNIVERSARIES: *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true Godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.* ***Amen.***

PRAYER FOR TRAVELERS: *O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord.* ***Amen.***

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

An offering is received to support the church's ministry of sharing God's love. All are invited to make a gift as the plate is passed or online at: ***https://stanselmslafayette.org/give***

OFFERTORY ANTHEM

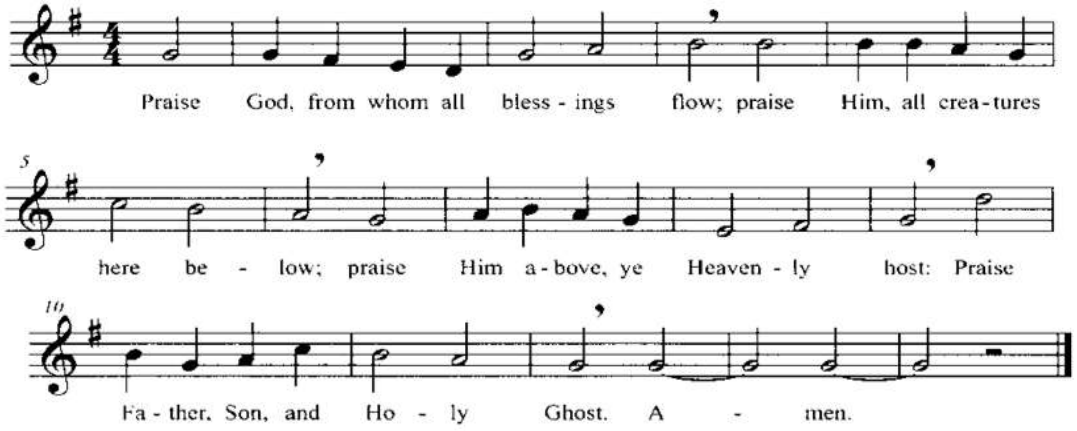
H#602 "Jesu, Jesu, fill us with your love"

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The people stand as able.

Presider and People sing the Doxology



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Presider and People

Presider The Lord be with you.
People ***And also with you.***
Presider Lift up your hearts.
People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Presider
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Presider and People

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We recall God's acts of salvation history. The presider says the "Word of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St Anselm and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

The great Amen is when the congregation with a unified great voice concurs with all that the Presider has prayed. It is the only "Amen' in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. ***AMEN.***

The people remain standing.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Presider As our Savior Christ has taught us, we now pray,

Presider and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the bread. A period of silence is kept.

Presider We break this bread to share in the body of Christ.

People ***Though we are many, we are one body, because we all share in the one bread.***

INVITATION TO THE TABLE

The people are seated.

All are invited to come forward to receive Communion or a blessing.
Please proceed to the altar rail, depart your pew from the right, as directed by the ushers. Please return to your pew from the left. At St Anselm's we are sharing a common cup. If you wish grape juice, please tell the assistant.
Gluten free wafers are available. Please assist us by placing your right hand on your chest so that you may be served accordingly. If you do not wish to receive the bread and wine, but would like a blessing, please indicate this by crossing your arms across your chest. If you are unable to approach the altar rail, please stand in place and the table ministers will bring Communion to you.

COMMUNION ANTHEM

H#325 "Let us break bread together"

POST COMMUNION PRAYER

The people stand as able.

Presider Let us pray.

Presider and People
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen

THE BLESSING

The Presider blesses the people, and the people respond, ***Amen.***

Presider
May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. ***Amen.***

RECESSIONAL HYMN

H#528 "Lord you give the great commission"

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People ***In the name of Christ. Amen.***

POSTLUDE

ANNOUNCEMENTS

MINISTRY-OF-THE-MONTH: Stewardship Commission

TODAY'S ALTAR FLOWERS are donated by Sylvia Williams in memory of her grandmother Jessie Baxter.

FUNDING OUR VISION: ST. ANSELM'S 2027 PLEDGE CAMPAIGN

This October, St. Anselm's begins our 2027 Annual Pledge Campaign, Funding Our Vision. Over the next month, parish leaders will share how your financial gifts and talents bring our Strategic Vision to life.

The campaign kicks off on Sunday, October 4 (St. Francis Day Blessing of the Animals) and concludes on Sunday, November 1 (All Saints Sunday) with a community blessing of our pledge cards. Please pray about how you are called to invest in our vibrant community this coming year.

DRIVE- OF- THE-MONTH:

For the month of October, we will be collecting toiletries for Lamorinda Care Collective. We will collect full size containers of toiletry items for the clients of Lamorinda Care Collective. We are collecting: shampoo & conditioner, bath wash, toothpaste, individually wrapped toothbrushes, lotion, feminine products, shaving cream and razors. Please bring items in throughout the month of October.

We will be celebrating veterans by writing cards to send to veterans. On Sunday, October 25 during coffee hour, we will write messages in cards to send to veterans. Cards, addresses and stamps are provided, we just need a friendly handwritten note from you!

4TH ANNUAL LAMORINDA PUBLIC SAFETY DAY

Fun activities with for kids of all ages, including a fire truck on **Saturday, October 24th from 9:00-11:00 a.m.**

FIRST SUNDAY ALL AGES SERVICE - ALL SAINTS DAY

Join us on Sunday, November 1st for a joyful intergenerational celebration of the communion of saints, past, present, and future. With special music by Sean Potts, an interactive sermon & a seasonal craft. Costumes welcome!

CANTERBURY TALES DEADLINE

October 25th is the deadline to submit articles for the October issue of Canterbury Tales. Please email any announcements or articles to margaret.w@stanselms.us.

ST. ANSELM'S PRAYER CHAIN

The St. Anselm's Prayer Chain is a list of our parishioners and loved ones for whom prayers have been requested. Prayer is voluntary and on your own whenever you wish to pray. If you

would like to receive the Prayer Chain or if you would like to add someone to the Prayer Chain, please email Vicki at vrpappas@gmail.com.

COFFEE HOSTS NEEDED
Everyone is invited to enjoy conversation and refreshments in Jackson Hall, immediately following the service. We are in need of volunteers to host coffee hour. Please sign up at: https://www.signupgenius.com/go/70A0D45A5AF22A64-58747416-stanselms#/ or contact Sylvia Williams at 925-586-0730 to reserve a date. Thank you!

CONTACT INFORMATION
For personal inquiries, please contact Rector Will Scott: rector@stanselmslafayette.org

For questions, please contact Office Manager Margaret Wolfe: margaret.w@stanselms.us Please submit announcements by noon on Wednesday. Office hours: Mondays, Wednesdays & Fridays, 9am – noon, or by appointment.

For bookkeeping questions, please contact Bookkeeper Steve Zimmerman: bookkeeper@stanselms.us.

For choir questions, please contact Director of Music Chris Kula

BIRTHDAYS & ANNIVERSARIES: October 25 — 31
Mark Stewart, Audrey Miskelley, Bob & Georganne Eddy

COMING UP AT ST. ANSELM'S

Sunday, October 25th — Stephen Ministers will meet at 11:30 a.m. in the conference room

Tuesday, October 27th — Morning Prayer will be led by Deacon Naomi via Zoom at 9:00 a.m. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Thursday, October 29th — Evening Bible Study will meet via Zoom at 7:00 p.m.

Friday, October 30th — Lamorinda Village Strength & Balance Class 11:30a.m.

Sunday, November 1st — First Sunday All Ages Service - All Saints Day – In Gathering 10:00 a.m.

SERVING TODAY:

Presider: The Rev. Will Scott, Deacon: The Rev. Naomi Chamberlain-Harris, Director of Music: Chris Kula, Lectors: Janice Carrigan, Joni Pearce, Lay Eucharistic Minister: Marian Mulkey, Chalice Bearer: Joni Pearce, Altar Guild: Sally Fischer, Joni Pearce, Ushers: Alan Swimmer, Bob Eddy, Coffee Hosts: Katue Taggart, Counters: Julie Rinkenberger, Iris Hillman, Vestry Person of the Day: Sue Crawford, Videography: Chris Young, David Rowe, Henry Rosenberg

STAFF: The Rev. Will Scott, Rector; The Rev. Naomi Chamberlain-Harris, Deacon; Chris Kula, Director of Music; Margaret Wolfe, Office Manager; Steve Zimmerman, Bookkeeper; Holly Higgins, Preschool Director; Marian Mulkey, Treasurer

VESTRY:
Class of 2027: Hank Gatlin, Dharmini Harichandran, Iris Hillman-Sr. Warden, Katie Taggart
Class of 2028: Sue Crawford, Pamela Green, Julia Starr-Clerk, Dana Santa Cruz
Class of 2029: Keith Pearce, Julie Rinkenberger-Jr. Warden, Elisabeth Ward

DEANERY DELEGATES: Bob Eddy, Marty Fischer, Kayce Rane

COMMISSIONS & MINISTRIES: Altar Guild-Sylvia Williams, Christian Formation-Anne Brown, Lay Eucharist Ministers/Lectors- Judy Peak, Parish Life-Sylvia Williams, Property-JP Zhang, Service/Outreach-Joni Pearce, Stephen Ministry-Vicki Pappas, Stewardship-Katie Taggart, Worship-Judy Peak

All are invited to make a gift to support St. Anselm's ministry of sharing God's love.
*As the plate is passed * Online at https://stanselmslafayette.org/give*
Thank you for your generosity.

Sign up for St. Anselm's Weekly Email News

Church worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on the live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

"St. Anselm's Episcopal Church is a nurturing community for people of all ages who seek to know God, grow, and serve."

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