



The Second Sunday of Lent

First Sunday, All Ages Service

March 1st at 10 a.m.

St. Anselm's Episcopal Church
Lafayette, California

Welcome to St. Anselm's!

*Whether this is your first time visiting or you worship with us every week, **please know you are warmly welcome.** Restrooms are located next door in the Parish Hall. Children are a blessing and encouraged to participate in worship alongside their parents. On the left of the sanctuary is an area with toys, coloring sheets, and crayons. Feel free to enjoy the playground as well. Please accompany your child.*

The people's responses are in bold. All hymns can be found in the Blue Hymnal.

This type of note, offering direction about the service is called a "rubric," which comes from the Latin word rubrics (red) - referring to a time when these instructional notes were always written in red.

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

THE ENTRANCE RITE

The people stand as able at the introduction to the hymn.

PROCESSIONAL HYMN

We begin our worship as a gathered community for praising God in song. Sung by all.

"Welcome Everyone" - Ray Makeever

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins;

***People* God's mercy endures forever.**

The people are seated.

THE COLLECT

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

Presider The Lord be with you.

***People* And also with you.**

Presider Let us pray.

Presider

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold

fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, forever and ever. **Amen.**

THE WORD OF GOD

GOSPEL HYMN

The Gospel hymn moves us toward the summit of the Liturgy of the Word – the reading of The Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”

The people stand as able.

"Thy Word" - Michael W. Smith & Amy Grant

Thy Word

Is a lamp unto my feet

And a light unto my path

GOSPEL OF THE DAY

This reading is taken from the four Gospels (Mathew, Mark, Luke and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' word and actions.

John 3:1-17

Gospeler: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Gospeler: The Gospel of the Lord.
People: ***Praise to you, Lord Christ.***

The people are seated at the invitation of the Presider.

THE SERMON

The Rev. Will Scott

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the spiritual readings and relates them to daily life. A period of silence follows the Sermon.

The people stand as able.

AFFIRMATION OF FAITH

St. Anselm's uses a variety of affirmations of the Christian faith, such as the Nicene Creed, this one is from the Iona Community.

Leader: Let us affirm our faith by saying together:

***We believe in God above us,
maker and sustainer of all life,
of sun and moon,
of water and earth,
of male and female.***

***We believe in God beside us,
Jesus Christ, the Word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.
A man of sorrows, he died forsaken.
He descended into the earth
to the place of death.
On the third day he rose from the tomb.
He ascended into heaven
to be everywhere present,
and his kingdom will come on earth.***

***We believe in God within us,
the Holy Spirit of Pentecostal fire,
life-giving breath of the church,
Spirit of healing and forgiveness,
source of resurrection and eternal life. Amen.***

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

SONG "Lord, Hear our prayer " - aslan/Matt Boone

Lord, Hear our prayer

Hear our prayer

Silence

Leader For all people in their daily life and work;

People ***For our families, friends, and neighbors, and for those who are alone.***

Leader For this community, the nation, and the world;

People ***For all who work for justice, freedom and peace.***

Leader For the just and proper use of your creation;

People ***For the victims of hunger, fear, injustice, and oppression.***

Leader For all who are in danger, sorrow, or any kind of trouble;

People ***For those who minister to the sick, the friendless, and the needy.***

Leader For the peace and unity of the Church of God;

People ***For all who proclaim the Gospel, and all who seek the Truth.***

Leader For Sean our Presiding Bishop; and Austin our Bishop; and for all bishops and other ministers;

People ***For all who serve God in God's Church.***

Leader For the Anglican Cycle of Prayer we pray for the Nippon Sei Ko Kai. For the Diocesan Cycle of Prayer we pray for all church wardens, vestry and bishop's committee members, and treasurers. For the St. Anselm's Cycle of Prayer we pray for our Vestry.

Leader I invite those who are with us via Zoom to offer their prayers, either silently or aloud. When you have concluded, please say **"In Your Mercy"** to which the congregation is invited to respond **"Hear Our Prayer."**

When they are finished:

Leader I invite those who are present to offer their prayers, either silently or aloud. When you have concluded, please say **"In Your Mercy"** to which the congregation is invited to respond **"Hear Our Prayer."**

Leader Come, Lord of Light, shatter the darkness of our world with the light of your love. Hear the prayers we offer to you, and give us the courage and conviction to make these prayers a reality. We pray to you in the name of our hope, Jesus, the Christ. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet one another with a sign of God's peace and then are seated.

ANNOUNCEMENTS

At this time, the deacon, presider and parish leaders may make announcements.

Sonny Vickers-Webb, Jill Schon, Jim Burns

PRAYER FOR BIRTHDAYS: *O Lord, watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

Shanda Young & Sarah Leahy

PRAYERS FOR ANNIVERSARIES: *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true Godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

PRAYER FOR TRAVELERS: *O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.*

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

Loose plate offerings and checks so designated will go toward the Rector's Discretionary Fund on the 3rd Sunday of each month. This fund is used primarily for charitable needs in the wider community at the discretion of the Rector.

An offering is received to support the church's ministry of sharing God's love. All are invited to make a gift as the plate is passed or online at: <https://stanselm.lafayette.org/give>

OFFERTORY ANTHEM

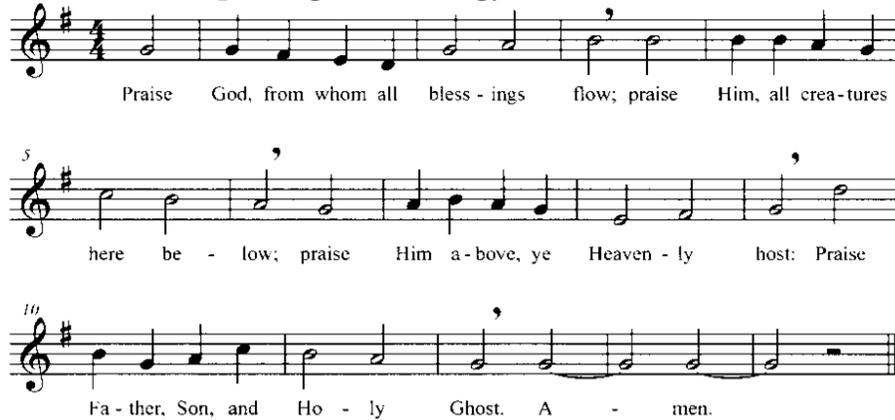
"In the image" - Jonathan Hutchinson

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The people stand as able

Presider and People sing the doxology:



Praise God, from whom all bless - ings flow; praise Him, all crea - tures
here be - low; praise Him a - bove, ye Heaven - ly host: Praise
Fa - ther, Son, and Ho - ly Ghost. A - men.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Presider
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Presider
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The people remain standing.

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

Presider As our Savior Christ has taught us, we now pray,

Presider and People

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.***

Give us today our daily bread.

***Forgive us our sins
as we forgive those
who sin against us.***

***Save us from the time of trial,
and deliver us from evil.***

***For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

THE BREAKING OF THE BREAD

The Presider breaks the bread. A period of silence is kept.

Presider God of promise, you have prepared a banquet for us.

People ***Happy are those who are called to the Supper of the Lamb.***

INVITATION TO THE TABLE

The people are seated.

All are invited to come forward to receive Communion or a blessing.

Please proceed to the altar rail, depart your pew from the right, as directed by the ushers. Please return to your pew from the left.

At St Anselm's we are sharing a common cup. If you wish grape juice, please tell the assistant.

Gluten free wafers are available. Please assist us by placing your right hand on your chest so that you may be served accordingly.

If you do not wish to receive the bread and wine, but would like a blessing, please indicate this by crossing your arms across your chest. If you are unable to approach the altar rail, please stand in place and the table ministers will bring Communion to you.

COMMUNION ANTHEM

"Stay with Me" - Taizé Community

Stay with me,
Remain here with me,
Watch and pray,
Watch and pray.
Stay with me,
Remain here with me,
Watch and pray,
Watch and pray.

POST COMMUNION PRAYER *(The people stand as able.)*

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Presider blesses the people, and the people respond, Amen.

Presider

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. ***Amen***

RECESSIONAL HYMN

“God welcomes all” - Words: John L Bell, 2008 Music: South African trad.

God welcomes all,
strangers and friends;
God’s love is strong
And it never ends.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

POSTLUDE

ANNOUNCEMENTS

MINISTRY OF THE MONTH: [Parish Life](#)

TODAY WE WELCOME SEAN POTTS AS OUR GUEST MUSICIAN

For over 30 years, Sean Potts has created music that invites full participation—whether leading bilingual songs at his home church of Santiago/Saint James Episcopal in Oakland, helping kids make a joyful noise at Vacation Bible School, or guiding music during a retreat. He previously served as Youth and Family Minister at St Paul’s, Walnut Creek and helped found and lead the God Squad, including beloved members of Saint Anselms. He grew up playing bass guitar at Saint Timothy’s, Danville in the youth rock band ‘aslan’. He creates musical experiences that are inclusive, spirited, and accessible to people of all ages and backgrounds.

EASTER LILY ORDER FORM

Help decorate the sanctuary for Easter Sunday by donating an Easter Lily. Please fill out the enclosed [dedication form](#) and make your check payable to “St. Anselm’s Episcopal Church” noting “Altar Guild” on the memo line. To make your payment via Zeffy, please indicate “Altar Guild” in the description box under the “Questions” section of the donation form. Please submit forms to the church office by Monday, March 30th.

DRIVE-OF-THE-MONTH:

During Lent, the Outreach Committee will be collecting white socks for the Annual Deacon’s Sock Drive to benefit Trinity Center. Please bring new white socks to church to donate. Thank you!

The Outreach Commission will meet on **Sunday, March 1st** during coffee fellowship in the Family Lounge to discuss upcoming service projects. All are welcome, hope to see you there.

2026 LENTEN SERIES

Understanding & Responding to Community Needs: Sundays, March 1st-22nd at 11:30 a.m. We welcome speakers with expertise in housing, racial wealth inequity and healthcare for presentations and conversations.

Sunday, March 1st—Unlawful Detainment of Immigrants and How We Can Help with Speakers Byrne “Buzz” Sherwood and Nelson Meeks, St. Perpetua Catholic Church Social Justice Committee Members.

Understanding & Responding to Christian Nationalism: Thursdays February 19th - March 26th, from 7:00-8:00 p.m. A Zoom study & discussion series will consider how Christian Nationalism emerged, explore how it shows up in American public life, and analyze how and where it diverges from a gospel of love.

Sign up on our website: www.stanselmslafayette.org

SPIRIT WALKS FOR LENTEN SEASON

Join Rev. Krista of St. Paul's Walnut Creek & Rev. Will for Spirit Walks. Enjoy fresh air, connection and sacred contemplation in nature. Each Sunday afternoon for six weeks – rain or shine – we will walk for two to three miles, starting with a prayer and reflection. Halfway into our walk, we'll take a brief break and check in with each other. Then, we'll return to our starting point and enjoy a closing circle and prayer. We'll walk paved local trails of easy to moderate difficulty:

Sunday, March 1, 2:00-3:30 p.m. – Iron Horse Trail meet at the Creek Walk bridge at the north end of the Civic Park parking lot, in Walnut Creek. We will cross the bridge and walk left on the Creek Walk, connecting with the Iron Horse Trail. (1375 Civic Drive, Walnut Creek 94597)

SOLI DEO GLORIA CONCERT

St. Anslem's hosts Grant Us Peace – The Music of Ralph Vaughan Williams with Orchestra Gloria on Saturday, March 7th at 3:30 p.m. in the church sanctuary. Advanced tickets: \$28 general admission; \$23 students/seniors, grades k-8 free. Order online: www.sdgloria.org/tickets

NEXT WEEK'S READINGS:

Exodus 17:1-7, Psalm 95, Romans 5:1-11, John 4:5-42. To receive the readings on a weekly basis, please email parish@stanselms.us.

BIRTHDAYS & ANNIVERSARIES: March 1 - 7

Sonny Vickers-Webb, Jill Schon, Jim Burns, Shanda Young & Sarah Leahy

COMING UP AT ST. ANSELM'S

Sunday, March 1st — Understanding and Responding to Community Needs: Unlawful Detainment of Immigrants and How We Can Help at 11:30 a.m. in Parish Hall.

Sunday, March 1st — Outreach Commission right after service in the Family Lounge.

Sunday, March 1st — Altar Guild at 11:30 a.m. in the Conference Room.

Sunday, March 1st — Spirit Walk: Iron Horse Trail 1375 Civic Drive, Walnut Creek 94597, from 2:00-3:30 p.m.

Tuesday, March 3rd — Morning Prayer will be led by Deacon Naomi via Zoom at 9:00 a.m. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Tuesday, March 3rd — Grief Support will be led by Deacon Naomi via Zoom at 12:00 p.m. To be invited, email Deacon Naomi at orchidsnrch@yahoo.com.

Wednesday, March 4th — Lenten Contemplative Eucharist at 12:00 p.m.

Thursday, March 5th — Lenten Series: Understanding & Responding to Christian Nationalism: Exploring the Intersection of Church and State will meet via Zoom from 7:00-8:00 p.m.

Friday, March 6th — Lamorinda Village Strength & Balance Class 11:30a.m. to 12:30 p.m.

SAVE THE DATE

Sunday, March 29th — Palm Sunday Service at 10:00 a.m. with guest preacher the Rev. Canon J. Sierra Reyes

Thursday, April 2nd — Maundy Thursday Service at Noon with agape lunch (vegetarian) & foot/handwashing (optional)

Friday, April 3rd — Good Friday Service at Noon followed by Stations of the Cross

Sunday, April 5th — Easter Sunday at 10:00 a.m. followed by an epic Easter Egg Hunt

St. Anselm's

2026 Sunday Lenten Speaker Series

Understanding & Responding to Community Needs

On each of four Sundays (March 1, 8, 15 and 22) at 11:30 a.m., we will welcome speakers with expertise in immigration, housing, racial wealth inequity, and health care for presentations and conversation in Jackson Hall. Speakers will describe needs and disparities within our broader community and help us understand how public policy can ease or exacerbate those needs.

Session 1 (Sunday March 1st)

Unlawful Detainment of Immigrants and How We Can Help

Learn what is happening and how we can help free immigrants who were unlawfully detained while lawfully pursuing legal status. St. Perpetua Catholic Church has established a 501©(3) to fund representation of unlawfully detained immigrants who cannot afford legal services. Unlike the criminal justice system, those in immigration custody are not provided an attorney if they cannot afford one.



Byrne "Buzz" Sherwood grew up in El Cerrito. He graduated from Louisiana State University in 1970, followed by a twenty-three-year career in the U.S. Army. After his retirement from the Army, he returned to the Bay Area where he taught at Richmond High School for thirteen years and volunteered as the Catholic chaplain at the Alameda County Juvenile Detention Center for twenty-eight years.

At present, he is the chairperson of the St. Perpetua Social Justice Committee, the chaplain of VFW Post 8063, and a member of the Contra Costa County Search and Rescue Team.

Nelson Meeks is an immigration attorney who has practiced immigration litigation for 25 years. He presently litigates in immigration court for the Salgado & Peralta law firm headquartered in San Francisco. The Salgado & Peralta firm is the largest immigration litigation firm in the San Francisco Bay Area. On account of recent ICE activity, many immigrants have been unlawfully taken into custody. Mario Salgado, the principle of the firm, has taken a personal interest in this and has directed his attorneys to seek relief. As of this writing, 55 petitions have been filed and 55 petitions have been granted by Federal Courts throughout the state.



More Information on our website: www.stanselmslafayette.org



St. Anselm's 2026 Sunday Lenten Speaker Series **Understanding & Responding to Community Needs**

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Session 2 (Sunday, March 8th): Root Causes of Housing Insecurity, 1940's—Today

In Contra Costa County, there are over 50,000 low-income renter households, competing for about 20,000 affordably priced rental units. The average cost of rental housing is \$2,269 a month. Meeting this price means a household needs to earn about \$90,000 annually, **or 2.5 times the minimum wage**, to both afford housing and meet other basic needs like groceries, health care expenses, and utilities.

Increasingly, those who are most vulnerable to housing insecurity are older adults on fixed incomes and young families. Further, within these populations, homelessness and housing insecurity is far more prevalent among Black and Indigenous households, even accounting for similarities in education and employment histories.

Kayce Rane works with public sector agencies seeking to build and sustain a better quality of life for residents of their communities. She often works at the intersection of housing policy, behavioral health, and justice systems, creating cross sector strategies to address complex problems that cannot be addressed by one system alone. She has brought behavioral health programming into detention and custody settings and worked with courts and law enforcement agencies to create restorative community consequences for wrongdoing. She is the lead architect for the Stockton/San Joaquin Continuum of Care's response to homelessness and has guided processes to create over 1,000 new units of interim and permanent housing in the region. Kayce holds a BA in History and a Master's Degree in City and Regional Planning from U.C. Berkeley. She is a former HUD Fellow and currently serves as a Planning Commissioner for the Town of Moraga.

More Information on our website: www.stanselmslafayette.org

2026 EASTER LILY ORDER FORM



To donate Easter lilies this year please complete this dedication form and return to the office no later than **Monday, March 30th**.

The cost is \$15.00 per plant.

In Memory of: _____

In Honor of: _____

In Thanksgiving for: _____

By: _____

Phone: _____

Please make your check out to "St. Anselm's Episcopal Church" noting "Altar Guild" on the memo line.

To make your payment via Zeffy, please indicate "Altar Guild" in the description box under the "Questions" section on the donation form.



Parish Life Commission

What we do:

- Manage the Coffee Hour program
- Manage the Jackson Hall Kitchen
- Assist with planning and staging parish-wide events
- Assist other Commission leaders in staging their events

Key activities:

- Schedule Coffee Hour hosts
- Assist Coffee Hour hosts as needed: orient them to the kitchen and the basic process for set up and clean up
- Purchase supplies for the kitchen and coffee hour: cleaning supplies, paper products, coffee, tea, juice and condiments.
- Plan and supervise the annual Easter Egg Hunt and other events as determined by the Vestry.
- Provide support and consultation for other groups who stage parish-wide events.
- Work with the Office Manager to ensure that Jackson Hall and the kitchen are clean and correctly organized after use by renters.
- Organize periodic work parties to deep-clean the kitchen.

How we work together:

- Meet in person or by phone as needed to discuss and plan events.
- Identify appropriate participants to work on each event and assign responsibilities. We often recruit “non-members” to assist with events.
- Work with the Vestry to determine which events will be held (e.g. Advent Festival, Egg Hunt, Epiphany Party).
- The Commission leader manages the budget that covers expenses for Coffee Hour and kitchen supplies.

Helpful characteristics for team members:

- Strong planning and communication skills
- Creativity
- Team player
- Takes pleasure in providing hospitality and hosting events
- Flexible and open to new ideas

For more information contact:

Sylvia Williams SW94565@yahoo.com (925) 586-0730

SERVING TODAY:

Presider: The Rev. Will Scott, Deacon: The Rev. Naomi Chamberlain-Harris, Organist: Chris Kula, Guest Musician: Sean Potts, Lay Eucharist Minister: Pam Green, Altar Guild: Sally Fischer, Marian Mulkey, Ushers: Joan Martin, Bob Eddy, Coffee Hosts: Peg Matson, Counters: Julia Starr, Vestry Person of the Day: Hank Gatlin, Videography: Chris Young, David Rowe, Henry Rosenberg

STAFF: The Rev. Will Scott, Rector; The Rev. Naomi Chamberlain-Harris, Deacon; Chris Kula, Director of Music; Margaret Wolfe, Office Manager; Steve Zimmerman, Bookkeeper; Holly Higgins, Preschool Director, Marian Mulkey, Treasurer

VESTRY:

Class of 2027: Hank Gatlin, Dharmini Harichandran, Iris Hillman-Sr. Warden, Katie Taggart
Class of 2028: Pamela Green, Sheila Riedy, Maggie McCloskey, Julia Starr-Clerk
Class of 2029: Keith Pearce, Julie Rinkenberger-Jr. Warden, Elisabeth Ward

DEANERY DELEGATES: Bob Eddy, Marty Fischer, Kayce Rane

COMMISSIONS & MINISTRIES: Altar Guild-Sylvia Williams, Christian Formation-Anne Brown, Lay Eucharist Ministers/Lectors- Judy Peak, Parish Life-Sylvia Williams, Property-JP Zhang, Service/Outreach-Joni Pearce, Stephen Ministry-Vicki Pappas, Stewardship-Katie Taggart, Worship-Judy Peak

*All are invited to make a gift to support St. Anselm's ministry of sharing God's love.
As the plate is passed * Online at <https://stanselmslafayette.org/give>
Thank you for your generosity.*



Sign up for St. Anselm's Weekly Email News

Church worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on the live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

"St. Anselm's Episcopal Church is a nurturing community for people of all ages who seek to know God, grow, and serve."

St. Anselm's Episcopal Church ~ 682 Michael Lane ~ Lafayette, CA 94549
(925) 284-7420
www.stanselmslafayette.org