

# The Second Sunday of Easter

April 12th at 10 a.m.

St. Anselm's Episcopal Church

Lafayette, California



*Welcome to St. Anselm's!*

*Whether this is your first time visiting or you worship with us every week, **please know you are warmly welcome.** Restrooms are located next door in the Parish Hall. Children are a blessing and encouraged to participate in worship alongside their parents. On the left of the sanctuary behind the choir is an area with toys, coloring sheets, and crayons. There is also a Family Lounge with more toys, books, and a changing table in the middle of the Education Building next to the parking area. Please accompany your child there if you wish to use this space.*

***The people's responses are in bold.***

*This type of note, offering direction about the service is called a "rubric," which comes from the Latin word rubrics (red) - referring to a time when these instructional notes were always written in red.*

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

## PRELUDE

## PROCESSIONAL HYMN

*We begin our worship as a gathered community for praising God in song. Sung by all.*

**H#180 "He is risen"**

## THE WORD OF GOD

*Presider* Alleluia. Christ is risen.

***People* The Lord is risen indeed. Alleluia.**

## THE COLLECT OF PURITY

*Presider*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## S #280 “Gloria In Excelsis”

*The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.*

Glo-ry to God in the high- est, and peace to his peo-ple on earth. Lord  
God, heaven-ly King, al- might-y God and Fa- ther, we wor- ship you, we give you thanks, we  
praise you for your glo- ry. Lord Je- sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer- cy on us; you are seat-ed at the right hand of the Fa-ther:  
re- ceive our prayer. For you a-lone are the Ho- ly One, you a- lone are the  
Lord, you a- lone are the Most High, Je- sus Christ, with the Ho- ly  
Spi- rit, in the glo- ry of God the Fa- ther. A- men.

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## THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that “collects” or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## THE FIRST LESSON

*This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted:*

**Acts 2:14a,22-32**

*Lector* A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

*Lector*            The Word of the Lord.  
***People***            ***Thanks be to God.***

*A period of silence follows.*

## **PSALM**

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.*

### **Psalm 16**

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.

- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
 my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
 nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
 in your presence there is fullness of joy,  
 and in your right hand are pleasures for evermore.

## THE SECOND LESSON

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

### 1 Peter 1:3-9

*Lector*            A reading from the first letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Lector*            The Word of the Lord.

***People***            ***Thanks be to God.***

*A period of silence follows.*

*The people stand as able for the introduction of the hymn.*

## GOSPEL HYMN

*The Gospel hymn moves us toward the summit of the Liturgy of the Word – the reading of The Holy Gospel. Gospel means “good news” – specifically the “good news of Jesus.”*

### H#209 "We walk by faith, and not by sight"

## GOSPEL OF THE DAY

*This reading is taken from the four Gospels (Mathew, Mark, Luke and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' word and actions.*

### John 20:19-31

*Gospeler*            The Holy Gospel of our Lord Jesus Christ according to John.

***People***            ***Glory to you, Lord Christ.***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeler*      The Gospel of the Lord.  
*People*        ***Praise to you, Lord Christ.***

## **THE SERMON**

*The Rev. Koshy Mathews*

*The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the spiritual readings and relates them to daily life. A period of silence follows the Sermon.  
The people stand as able.*

## **THE NICENE CREED**

*The people stand as able.*

*Leader:* Let us affirm our faith by saying together:

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.***

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **THE PRAYERS OF THE PEOPLE**

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*Silence*

*The Leader and People pray responsively*

*Leader* Father, we pray for your holy Catholic Church;

*People* ***That we all may be one.***

*Leader* In the Anglican Cycle of Prayer we pray for Province of Alexandria. In the St. Anselm's Cycle of Prayer we pray for our choir and musicians. Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Leader* We pray for all bishops, priests, and deacons especially for Sean our Presiding Bishop; for Austin, our Bishop; for Will our Rector and for Naomi our Deacon.

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Leader* Have compassion on those who suffer from any grief or trouble.

*People* ***That they may be delivered from their distress.***

*Leader* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Leader* Give to the departed eternal rest.

*People* ***Let light perpetual shine upon them.***

*Leader* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Leader* Let us pray for our own needs and those of others.

*Presider* I invite those who are with us via Zoom to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

*When they are finished:*

*Presider* I invite those who are present to offer their prayers, either silently or aloud. When you have concluded, please say **“In Your Mercy”** to which the congregation is invited to respond **“Hear Our Prayer.”**

## **CONCLUDING COLLECT**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. ***Amen***

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

*People* ***And also with you.***

*The people greet one another with a sign of God’s peace and then are seated.*

## **ANNOUNCEMENTS**

*At this time, the deacon, presider and parish leaders may make announcements.*

## PRAYERS FOR THE INDIVIDUALS

Heather Alexander, Sheila Riedy, Eva Woo Slavitt, Keith Pearce, Anne Brown, Naomi Chamberlain-Harris

**PRAYER FOR BIRTHDAYS:** *O Lord, watch over your children as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

**PRAYERS FOR ANNIVERSARIES:** *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true Godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

**PRAYER FOR TRAVELERS:** *O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.*

## THE HOLY COMMUNION

### THE OFFERTORY

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

*An offering is received to support the church's ministry of sharing God's love. All are invited to make a gift as the plate is passed or online at: <https://stanselms.us/give>*

### OFFERTORY ANTHEM

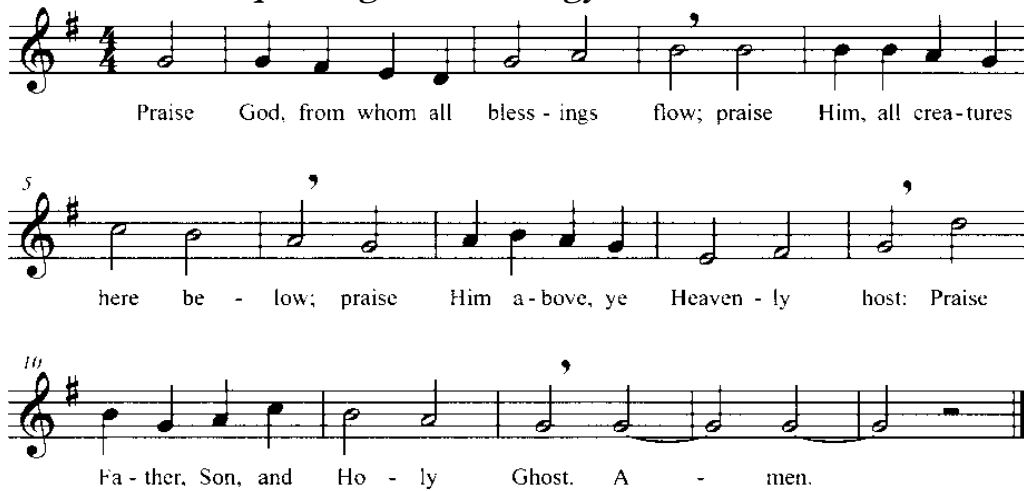
#### H#192 "This joyful Eastertide"

*The people stand as able.*

## THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

## *Presider and People sing the Doxology*



Praise God, from whom all bless - ings flow; praise Him, all crea-tures  
here be - low; praise Him a - bove, ye Heaven - ly host: Praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

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## *Presider and People*

*Presider* The Lord be with you.

*People* ***And also with you.***

*Presider* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Presider* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

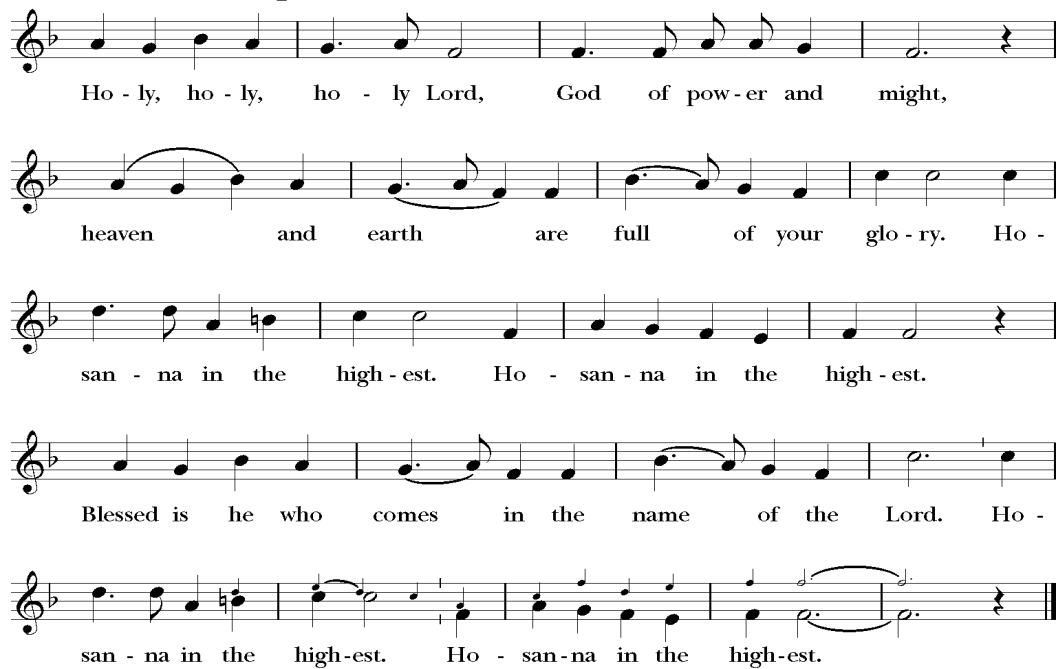
*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## *Presider and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

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### *The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Presider and People***

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. ***Amen.***

*The people remain standing as able.*

## **THE LORD'S PRAYER**

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*Presider* As our Savior Christ has taught us, we now pray,

***Presider and People***

***Our Father in heaven,***

***hallowed be your Name,***

***your kingdom come,***

***your will be done, on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins***

***as we forgive those***

***who sin against us.***

***Save us from the time of trial,***

***and deliver us from evil.***

***For the kingdom, the power,***

***and the glory are yours,***

***now and forever. Amen.***

## THE BREAKING OF THE BREAD

*The Presider breaks the bread. A period of silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

***People*** ***Therefore let us keep the feast. Alleluia.***

*Presider* The Gifts of God for the People of God.

## INVITATION TO THE TABLE

*The people are seated.*

***All are invited to come forward to receive Communion or a blessing.***

*Please proceed to the altar rail, depart your pew from the right, as directed by the ushers. Please return to your pew from the left.*

*At St Anselm's we are sharing a common cup. If you wish grape juice, please tell the assistant.*

*Gluten free wafers are available. Please assist us by placing your right hand on your chest so that you may be served accordingly.*

*If you do not wish to receive the bread and wine, but would like a blessing, please indicate this by crossing your arms across your chest. If you are unable to approach the altar rail, please stand in place and the table ministers will bring Communion to you.*

## COMMUNION ANTHEM

**LEVAS 106 "Precious Lord, take my hand"**

## POST COMMUNION PRAYER

*The people stand as able.*

*Presider* Let us pray.

***Presider and People***

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## THE BLESSING

*The Presider blesses the people, and the people respond, Amen.*

*Presider*

The peace which passes all understanding keep your hearts and minds in the knowledge and love of God. And the blessing of God Almighty, Father, Son, and Holy Spirit, be with you, and remain with you always. ***Amen.***

## RECESSIONAL HYMN

**H#194 "Jesus lives!"**

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

Alleluia. Alleluia.

*People* ***Thanks be to God. Alleluia. Alleluia.***

## POSTLUDE

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### **ANNOUNCEMENTS**

**MINISTRY-OF-THE-MONTH:** [Music Ministry](#)

**TODAY'S ALTAR FLOWERS** are donated by Julie Rinkenberger and Jian Ping Zhang for our Fathers Terry Rinenberger & Leung Ping Chang.

### **DRIVE-OF-THE-MONTH: GRATEFUL GATHERINGS**

Our April Outreach will be serving Grateful Gatherings! Grateful Gathering's mission is to serve families transitioning from homelessness or crisis into a new home in the Bay Area by providing furnishings. They believe that families can thrive when they have a safe and comfortable home.

We are collecting items for kitchens. Items should be in NEW or LIKE NEW condition: **silverware sets, coffee makers, knife sets, drinking glass sets, can openers crockpots, cooking utensils, baking pans, muffin tins**

We will collect April 6- May 3. We appreciate your generosity! Thank you for your donations!

### **TURING OLD TECH INTO BETTER SOUND**

St. Anselm's is raising funds to upgrade our aging audio system with a modern digital mixing board, improving sound quality for our Zoom and YouTube services. You can help by donating unused computers and peripherals—laptops, desktops, monitors, keyboards, and more—which will be refurbished and sold, with proceeds supporting the new system. Drop off donations at the church office during the week or at the AV desk on Sundays. Thank you for helping enhance our shared worship experience!

### **LUNCH BUNCH**

Beginning **April 21<sup>st</sup>**, please join us on the third Tuesday of every month at 11:30 am at The Buttercup Restaurant, 660 Ygnacio Valley Rd., Walnut Creek. Please RSVP to Katie Taggart by the day before so she can make a reservation to accommodate the group: [katietaggart@att.net](mailto:katietaggart@att.net) or 415-686-5790. [Buttercup Menu](#)

## **MICHAEL LANE PRESCHOOL WHEEL PARADE FUNDRAISER**

Please join us for our 2nd annual Wheel Parade! We will be closing off the church parking lot on **Saturday, April 25th from 9-11 am** for children to enjoy decorating their bikes or scooters and riding around. It will be a joyful morning for all of us while raising funds for our school. We hope you can make it!

## **MICHAEL LANE PRESCHOOL IS NOW ENROLLING FOR FALL 2026**

We are busy touring families and getting ready to welcome new preschoolers to our program this August! If you know anyone looking for a preschool please send them our way. There is more information about our school and an application on our [WEBSITE](#). Scheduling a tour is a great first step for families to learn about our program and see if we are a good fit.

## **MY LILEIGH PAD SUMMER CAMP AT MICHAEL LANE PRESCHOOL**

During the months of June & July, My LiLeigh Pad will be using Michael Lane Preschool to provide play based programming for children ages 3 to 6. [Click here for more information.](#)

## **SAVE THE DATES**

### **2ND ANNUAL QUEER FAITH FESTIVAL**

An Interfaith Celebration of Spirit & Identity: Mark your calendars! The Queer Faith Festival returns — a joyful, welcoming gathering where LGBTQ+ people, diverse faith communities, and allies come together to celebrate the many beautiful ways spirituality and queer identity intertwine.

Sunday, June 14th, from 2–5 p.m. at Our Savior Lutheran Church, 1035 Carol Ln, Lafayette, CA 94549

Whether you're curious, committed, or just looking for community, all are welcome. Interested in volunteering, sponsoring, or learning more? Reach out to Sarah at [queerfaithfestival@gmail.com](mailto:queerfaithfestival@gmail.com) — we'd love to have you involved!

### **KARAOKE FUNDRAISER FOR THE QUEER FAITH FESTIVAL**

Sing for Something Beautiful. Help us make this year's festival a reality — and have a blast doing it! Join the community for an evening of singing, laughter, and community. Bring your friends and family- all are welcome. Saturday, April 25th, from 6–8 p.m. at St. Anselm's

### **SOLI DEO GLORIA CONCERT**

St Anselm's host Soli Deo Gloria on Saturday May 16th at 3:30p.m. Experience the emotional depth and beauty of Brahms's Requiem. To order tickets [www.sdgloria.org](http://www.sdgloria.org).

### **ST. ANSELM'S PRAYER CHAIN**

The St. Anselm's Prayer Chain is a list of our parishioners and loved ones for whom prayers have been requested. Prayer is voluntary and on your own whenever you wish to

pray. If you would like to receive the Prayer Chain or if you would like to add someone to the Prayer Chain, please email Vicki at [vrpappas@gmail.com](mailto:vrpappas@gmail.com).

## **ALTAR FLOWER DONATIONS**

Each week the altar is graced with a beautiful flower arrangement that is donated by our generous parishioners. Altar flower donations can be dedicated to the memory of a loved one, in honor of a family member or simply to the glory of God. The requested donation is \$50 per date. Please sign up for your selected date and complete a green dedication card. The flower chart and dedication cards can be found next to the east entrance to the church. Please make your check payable to "St. Anselm's" and indicate "Altar Guild" on the memo line. You can submit the check and dedication card to the church office or put them in the collection plate. Thank you for your support!

## **CONTACT INFORMATION**

For personal inquiries, please contact Rector Will Scott: [rector@stanselmslafayette.org](mailto:rector@stanselmslafayette.org)

For questions, please contact Office Manager Margaret Wolfe: [margaret.w@stanselms.us](mailto:margaret.w@stanselms.us)  
Please submit announcements by noon on Wednesday. Office hours: Monday, Wednesdays & Fridays 9am – noon, or by appointment. Please note the office will be closed Friday, April 17<sup>th</sup>.

For bookkeeping questions, please contact Bookkeeper Steve Zimmerman:  
[bookkeeper@stanselms.us](mailto:bookkeeper@stanselms.us)

For choir questions, please contact Director of Music Chris Kula:  
[choir@stanselms.music](mailto:choir@stanselms.music)

## **BIRTHDAYS & ANNIVERSARIES: April 12-18**

Heather Alexander, Sheila Riedy, Eva Woo Slavitt, Keith Pearce, Anne Brown, Naomi Chamberlain-Harris

## **COMING UP AT ST. ANSELM'S**

**Sunday, April 12th — Cancer Support Group** will meet in the conference room and via Zoom at 11:30 a.m.

**Tuesday, April 14th — Morning Prayer** will be led by Deacon Naomi via Zoom at 9:00 a.m. To be invited, email Deacon Naomi at [orchidsnrch@yahoo.com](mailto:orchidsnrch@yahoo.com).

**Wednesday, April 15th — Book Club** in the Library at 2:00 p.m.

**Thursday, April 16th — Evening Bible Study** will meet via Zoom at 7:00 p.m.

**Friday, April 17th — Lamorinda Village Strength & Balance Class** 11:30a.m. to 12:30 p.m.

**Sunday, April 19th — Vestry** will meet in the conference room at 11:15 a.m. All are welcome to attend.

## **SERVING TODAY:**

Presider: The Rev. Will Scott, Preacher: The Rev. Koshy Mathews, Deacon: The Rev. Naomi Chamberlain-Harris, Director of Music: Chris Kula, Lector: Sally Fischer, John Powers, Eucharist Minister: Elisabeth Ward, Chalice Bearer: John Powers, Altar Guild: Dharmini Harichandran, Edee Allison, Marian Mulkey, Ushers: Bob Eddy, Matt Chayt, Coffee Hosts: Peg Matson, Counters: Katie Taggart, Ann Burns, Videography: Chris Young, David Rowe, Henry Rosenberg, Vestry Person of the Day: Julia Starr

STAFF: The Rev. Will Scott, Rector; The Rev. Naomi Chamberlain-Harris, Deacon; Chris Kula, Director of Music; Margaret Wolfe, Office Manager; Steve Zimmerman, Bookkeeper; Holly Higgins, Preschool Director, Marian Mulkey, Treasurer

## **VESTRY:**

Class of 2027: Hank Gatlin, Dharmini Harichandran, Iris Hillman-Sr. Warden, Katie Taggart

Class of 2028: Pamela Green, Sheila Riedy, Maggie McCloskey, Julia Starr-Clerk

Class of 2029: Keith Pearce, Julie Rinkenberger-Jr. Warden, Elisabeth Ward

DEANERY DELEGATES: Bob Eddy, Marty Fischer, Kayce Rane

COMMISSIONS & MINISTRIES: Altar Guild-Sylvia Williams, Christian Formation-Anne Brown, Lay Eucharist Ministers/Lectors- Judy Peak, Parish Life-Sylvia Williams, Property-JP Zhang, Service/Outreach-Joni Pearce, Stephen Ministry-Vicki Pappas, Stewardship-Katie Taggart, Worship-Judy Peak

*All are invited to make a gift to support St. Anselm's ministry of sharing God's love.*

*As the plate is passed \* Online at <https://stanselmslafayette.org/give>*

*Thank you for your generosity.*



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Church worship services are livestreamed via video for our online congregation. By participating in this service you acknowledge that you may be visible on the live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

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*"St. Anselm's Episcopal Church is a nurturing community for people of all ages who seek to know God, grow, and serve."*

St. Anselm's Episcopal Church ~ 682 Michael Lane ~ Lafayette, CA 94549

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